The Unending Global Conflict

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By Jaraf Mohammadi

P eople’s obedience to the government is on the condition that the government ensure their social and physical safety. A citizen of the society and pays for the ground developed through ef-

fective use of economic, political and administrative resources. It is possible to ensure stability, democracy, and unem-

ployment to come and the public be able to participate in the transformation of the nation.

Establishing a strong, continued relation and sustainable inter-

action among the three institutions, societal and private institutions and those private institutions which, in the process of development, will also be accounted as democratic values and principles. The political system in Afghanistan is based on democratic practices and has been embedded in the constitution as the state’s rule of law. Based on the principles, the power has an unconfined and un-

of one another so as to promote peace and stability around the globe.

Similarly, to mitigate political conflicts and ideological tension, the world cannot continue unless the world learns the ‘art of living together as brothers.’

The concept of violence – the cycle of violence does not end and humankind keeps on carrying religious and religious suspicion which has constantly triggered public sensibilities. History, the

ected wound of which continues bleeding, has not been an eye-sore for the world. Violence is in its root, the problem unlike other problems; the weight of terrorism,

logical and ideological differences, social, cultural, and political issues. This history still records the world’s wounds and argyle. The cycle of political conflicts and ideological believes never comes to an end. People pursue their interests at the cost of others’ life. To pit one successively, the cycle of violence does not end and humankind keeps on carrying religious, religious suspicion which has constantly triggered public sensibilities. History, the

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