A large number of Shiite Muslims conduct mourning sessions in which the grandson of Prophet Muhammad (PBUH) as Hz. Hussein (AS) as a religious ritual and clergymen sermonize mourners. Afghans also conduct sessions to mourn the death of Hussein (AS) as a religious ritual and clergymen sermonize mourners. The mourners of martyrdom of Hussein (AS) have to practice upon Sunnah and virtue. The political message of Karbala’s event to politicians – regardless of their religious beliefs – is to render service to a nation without reservation. It stimulates a nation’s religious beliefs and moral values, safeguard its rights and freedoms. Hussain (AS) turned down to shun with a brutal ruler since he was in a trapped position. The mourning day of Hussein (AS) is a religious day. The clergy should know that month of Muharram provides them the best platform to broaden the horizon of the public and spread religious tolerance, which is a crying need for Afghanistan. In Muharram, the day of Ashura, the 10th month of Hijri, is in which the grandson of Prophet Muhammad (PBUH) was martyred in his battle against the then dictator regime of Yazid. In handwriting, clergymen and other people around the world practice virtue and learn from the revolution of Karbala, a city in Iraq, where Hussein (AS) revolted against the dictophsic regime. A large number of the clergy interpret the revolution of Hussein (AS) in a moderate way and urge people to raise concern about injustice and fight for their rights. They urge people to shun vice and pursue virtue. Hussein (AS) pointed out that reform was the main way to un

By: Byju Hujjatul Zia

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