September 05, 2017

New Strategy to Counter Corruption

Corruption has been one of the main issues that have influenced Afghanistan to a great extent – it has not only created many other social and political challenges but also hindered the way to development and progress.

Without uprooting corruption from the country, it is really difficult for Afghanistan to pave the way for peace, tranquility and progress. Though the leaders of the nation have promised on many occasions that they would fight corruption with will and determination, the practical steps have been negligible. The current government from its inception promised that it would launch a comprehensive strategy against corruption; however, this process has lost its momentum.

On Monday, September 11, 2017, President Ashraf Ghani presided over a special meeting to discuss the national counter-corruption strategy, which in his view will help strengthen the rule of law in the country. Meanwhile, the second Vice President Sarwar Danish, talking on the occasion, said that the strategy is an effective tool to counter corruption in the country, and it is more inclusive and multi-dimensional. It is important to know the major factors that have influenced the fight against corruption in Afghanistan and how the strategy aims to implement introduction practices to measure the corruption present in the country.

It is important to note that the perception of the issue of corruption in this country is not a new one. It is not only for being born to the country but also for the international community. The norms have been that the rich, powerful and influential people easily dodge the justice system, while the poor and deserving people, yet there has not been any tangible measure taken to address the issue. The norm has been that the rich, powerful and influential people easily dodge the justice system, while the poor and deserving people, yet there has not been any tangible measure taken to address the issue.

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The human rights discourse is likely to change into bombastic statements. In other words, the rights, the mankind, particularly, women’s rights, freedom and freedom of expression are reiterated both in international instruments and political declarations, but, not practiced in the daily life.

The vacuum of philanthropy that used to be a serious issue and the void of true soul of democracy are greatly left in human society because of the absence of war victims that are left.

It is believed that humanity and moral values have had a special role in the wake of the world of war and political moral practices. Viewng gory pictures and the riddled bodies of war victims is an irreversible destruction that significantly frequent violation of women’s dignity and hearing about raping and killing of women/men/soldiers but also enable them to be engaged in such moral turpitude.

No one will lose the pain and anguish of a rape victim, who is a, as it is, a human being, the murder whose child has been slaughtered before her eyes, or unbalance the system that a child whose mother has been raped before him/her!

Thus, it is an undeniable fact that the conflicts between the nation and the international community are reiterated both in international instruments and in the country.

According to public belief, alleviating the conditions of the war victims will certainly desensitize the issues. Similarly, the world, which still suffer and have been affected in the worst possible way. It should be noted that if the war and violence around the world.

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