In our world there have always been certain people who have tried to step human beings from discussing and sharing their opinions freely. There are as many opinions as there are human beings and may be even more. But it is a positive sign that everyone has the right to say something. Why should it be that someone should always want that he should be heard? Why should a person want that everyone should be as cut off as his opinions, neglecting everybody else? However, it is not possible to continue to live without the people hear and understand what one says.

There is an inclination among the people that they want to give final opin- ions and they always want to draw a final decision regarding others and they desire that no one should step them. Though this sort of inclination may be interesting but it has its own disadvantages and this would only be possible if they were dealt. Such people have no fact throughout, not only to the ones who have but to the one who has been influ- enced by them. Universal Justice has a Human Rights so every- one has the right to freedom of opinion and expression; this right includes free- dom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers.1 The greatest virtue of human wisdom and the greatest act of wisdom is to shape knowledge through communication. Convolution, in its passive form, is a thought, while in its active form it is a voice.

As a matter of fact it is difficult to recognize the being of a human without his voice in the infinite expense of the universe. Our reach is to the extent where our voice can echo and without our voice we do disappear in the darkness of silence.

It’s so important that we talk as long as we live. The ones who never had the opportunity to talk that they feel the unspoken words spread through- out their bodies like poison and snatch their happiness.

However, these people would be controversial, who, themselves, would always talk but not allow others to do so. Their conversation would utterly hurt and would be an agony even if they talk about eternal bliss and pain. It can be observed that the history has never witnessed a nation that might have acquired all the truth in the world; if such a miracle had happened the world would have been free of all sort of deprivations and sufferings.

It is the reality of life that to truly understand and to share knowledge among different times, places, languages and minds. It would be great if all the truths could be acquired from the old men’s school, who can tell and differ sorts of stories to the people, but the reality is different.

Therefore, everyone must be given a chance to speak their minds and let the words flow through their tongues and reach others, so that we can listen to them and analyze them; in this way the speaker would not fool themselves and would be in a sense respectful. A very limited reservoir of knowledge has reached to us and if a major part of it remains untaught and is diminished by silence, we would have a major loss. – A loss that would be very difficult to compensate for. Here it is important to note that there are many people who feel guilty due to the lack of news or po- licy, you have done an immoral act.

Moral turpitude is on rise, today’s society and its members, are always with regard to one’s own reason and conscience. You follow the reasonable orders of your wisdom, which is not used to consideration, is immoral. But it should be noted that if you help someone as a reaction to his request or expecting something in favor, it is not called as an immoral act, but morality is a code which you do for others without any expectations – which draws praise from everyone.

Moral turpitude is a fact of the human nature. “Men do not differ much with each other, their knowledge, their wisdom and moral turpitude is a great advantage over the moral law within.”

Today’s moral laws is within only with the introduction of the words like: “While some moral sense turns out to be an organ of considerable complex- ity, with quicks that reflect its evolutionary history and its neurological foundations. However, it is believed that moral values are basic in modern world both in modern technology and scientific advancement. In consequence, whenever there is the smell of a human’s hum in the bellies of a nuclear bomb- ing, the painful irony of the wounded, the bloody bodies of street vendors, the children’s silenced tears, the victims of rape, the mothers who seek their kids tearfully among the wounded, my senses go numb. Hence, the decline in moral standards is undeniable. The ongoing violence and bloodshed in many of the parts of the world signify lack of respect of human and humanity. Therefore, the issue of who is little and what is their concern. When the inherent rights and dignity of men, women, or children is not valued, moral standards are eroding.

I have observed that in one part of our country, a number of people were with their dear ones or near and dear ones, who lost their lives in a bombing terrorist or bomb attack, which is a massacre of others culture ceremony without a tinge of moral values. That is to say, one will be treated as friends, with whom you meet.

In fact, we have forgotten the fact that a human being is part of the whole called by us as universe, a part limited in time and space and existence is only possible in the interaction with the living beings and feelings as something separate from the rest. A kind of critical delusion of consciousness. This delusion is a kind of prison for us, restricting us to our personal desires and keeping us in a deep sleep. However, it is not possible to free yourselves from the prison by widening your perspective, because you are already inside the prison. This can be done only by understanding the life of your neighbors and their cultures.

Moral turpitude is in rise, today’s society and its members, are always with regard to one’s own reason and conscience.

Honesty is one of the components of moral character which develops moral attributes and integrity. Honesty, morality, discipline, integrity, etc. It involves the absence of the habit of untrustworthiness and it is a trait which is expressed in the ways a person interacts in the way he treats his fellow human beings. Honesty is the fruit of a good conscience, of no fundamental plan for getting out of this issue, we will find no way to handle its situation. Moral turpitude is on rise, today’s society and its members, are always with regard to one’s own reason and conscience. Honesty is one of the components of moral character which develops moral attributes and integrity. Honesty, morality, discipline, integrity, etc. It involves the absence of the habit of untrustworthiness and it is a trait which is expressed in the way a person interacts with the world and the behavior of his fellow human beings.