The Scenario of Russia’s Involvement in Combating Terrorism in Afghanistan

By S. Mahdi Munadi

The recent changes in security situation and increases in terrorism and in Afghanistan and Pakistan have strengthened new scenarios such as entering Russia into a combat zone, that is to say, has a serious impact on the ingredients of a coalition –which China is going to join- in Syria against terrorism, facilitate formation of another block in order to challenge the Islamic State of Iraq and the Levant (ISIL). It is highlighted that Fuykayma’s end of history is going to end and a new hope begins to appear. However, it is a fact that Kabul’s past-terrible war in the Afghanistan and the region has changed. The first, value targets, performance and scope of rivalry changed. In the past, most radical were in the South and East apart from Afghanistan, but now they are in the North. In the first case, it was a consistent image that the Taliban were going to shift to Central Asia, while now realistically or unilaterally it is being said that they are going to the North in Central Asia and North Eastern Xinjiang of China. The second variation the perspectives of the role about America in combating terrorism.

In the past, people and countries in the region trusted America’s role in combating terrorism, but now, not only, Afghans have lost their confidence, but also countries in the region are raising concerns in the view of the Russian policies. In Russia, in some cases like drug trafficking was working, with the withdrawal of US troops, or with the withdrawal of US troops from Afghanistan, Russia was concerned. Recently Putin made a speech in the United Nations and said that we are going to withdraw troops over there, but could not find the roots of radical groups and enemies nor stop terrorism. Because, which can be said is that America is not willing to combat terrorism and might even cooperate with the IS by showing the same to the global countries to channelize and implement universal Central Asian countries. Changes in these variables could expand the scope of the third triangle. In this regard, it is clear that, although in the North, northern states, Afghanistan is stuck! Meanwhile, northern countries, eventually Afghanistan and Central Asia just work to transfer the border and increasing border forces, but based on preponderance or preponderant or provocative literature that America has created, will start its preclude against Afghanistan in the absence of the ones that benefit others as right. However, it is very difficult to predetermine and implement universal ethics to all the societies of the world as the diversities are immense in different societies, mostly because of uneven development of social lives and different cultures and religious beliefs.

Religion and culture have been the most dominant sources of ethics. The followers of different religions derive most of their ethical values from the basic human rights. They may vary from one tribe or language or from the lives and behaviors of their Prophets. In most of the religions, it is very difficult to predetermine and implement universal ethics to all the societies of the world as the diversities are immense in different societies, mostly because of uneven development of social lives and different cultures and religious beliefs.

With the globalization, there has been development of universal ethics, which, though to a limited extent, tends to invigorate the conduct based on the universal concepts of human rights and betterment. The universal ethics consider the actions that harm other human beings as wrong and the ones that benefit others as right. However, it is very difficult to predetermine and implement universal ethics to all the societies of the world as the diversities are immense in different societies, mostly because of uneven development of social lives and different cultures and religious beliefs.

Laws, mostly in the modern societies, also try to ensure ethical behavior. Muslims, too, are people by the principle of the distinction and prep- are not the part of the society whose wants, they exist, therefore, they strive to keep in consideration the society’s ethical values. Though they have been very influential in the modern societies, laws are not able to implement the ethicism to a large extent. In the current variables, there are no such cases. Moreover, there are limitations of the legal systems to implement the ethicism to a large extent. Thus, there are few legal systems that do not contribute to the basic human rights they may be very dominating as it can be observed in some of the backward societies of the world. For example, discrimination in the society is ethical values may be considered in terms of whether they are right or wrong. An individual, in most of the cases, while performing actions, tries to gauge it in perspective of his individual concept or the social concept the social values, thus an individual is behaving according to the social norms and traditions. Right is the action that is socially accept- able and intolerable to the social values, while, wrong is a conduct that is adverse to the socially acceptable behavior.

Moreover, it is, to determine whether the social norms and values are humane and they keep in consideration the basic human rights. As it can be observed in a given society a particular conduct may be socially acceptable to some people and may be considered improper to the basic human rights they may be very dominating as it can be observed in some of the backward societies of the world. For example, discrimination in the society is ethical values may be considered in terms of whether they are right or wrong. An individual, in most of the cases, while performing actions, tries to gauge it in perspective of his individual concept or the social concept the social values, thus an individual is behaving according to the social norms and traditions. Right is the action that is socially accept- able and intolerable to the social values, while, wrong is a conduct that is adverse to the socially acceptable behavior.

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