The Consequences of Punishing Children

By Fatima Faizi

Family plays a key and an irreplaceable role in socializing children. As a most fundamental environment for training, family can provide a priceless education to its members, mainly on children. Families should be supported so as to play their role more efficiently and positively. Physical growth or moral growth of children cannot be brought up in a safe and secure milieu to complete its moral and physical development. Although family plays a pivotal role in shaping the children’s personality, it is not always a proper environment and the bad habits or good habits of children take place from families. That is to say, the development of human societies could not realize without the right upbringing of children. In country Afghanistan where patriarchal social rules still evolve, violence is more tangible. Children are often threatened by their parents or their brethren and sisters.

Since there are extended families in the country, violence is also extended and widespread. In such families, children fall victim to violence operated by other members of their families, as well. Parents often suggests the children should ignore violence taken place against their children by other members of families or it will generate future conflict in the family.

There is great possibility for the death and harmlessness of children in extended families rather than by strangers. Within the past decade, Afghanistan has faced natural disasters. For example, a little girl was killed by her father in Firost in a tragic way, a two-year-old boy was killed in Iran, and a man beheaded his ten-month-old child and its mother in Nimroz province. In each situation, there are lots of such reports making the headlines in the newspapers but they are not being properly shouldled. Mostly, families are involved in the issues.

There are many cases of violence against children that will put a presumptive effect on their minds in one way or another. In other words, children’s harmlessness starts from depriving them from food, shelter, clothing, and parental love to inflicting them of physical violence, random violence, frequent violence, and negligence. Physical violence against children is highly blatant. There are hardly any children who have not been punished by their parents or grandparents and have not being trained through the fact that punishment make children more stupid, it will be applied through their entire lifetime.

Some may have discussed the fact that the children who suffer more physical punishment will be less harmful and show more tendencies on tasks forbidden by their parents. Parents compound the punishment out of anger that may result in serious harm.

Emotional harassment is the next kind of violence against children. A large number of children are supplied by reprimand from their parents’ anger. This is a very human nature, emotional violence that will put a seriously destructive impact on children. According to the human rights organization, children with foul languages or degrading them are also kinds of emotional harassment. Parents should not religiously argue with their playmates, controlling them strictly, criticizing them, threatening or letting them not express their emotions. Emotional violence and physical violence are two opposite ends.

The Consequences of Punishment

The word punishment will be never used. Children will turn stubblish against punishment. The more parents add to the severity of their punishment the more children will show disobedience. The erosion of its effect, parents will not be able to get the desired result. Perhaps, parents will lose their control and resort to a serious action that will harm or destroy the child at the same time.

The next effect of punishment is that children will learn that violence and conflict are solution to challenges. Therefore, they will also resort to violence for solving an issue. Rather than being changed into a suitable person, a child will cherish revenge and perform what their parents such as sabotaging, instruments at home, harming their siblings.

With punishment, children will lose their self-confidence. During punishment, parents may exploit their children to force the children. All in all, the children will disappointment and contempt. Children will despot themselves toward others, especially when being compelled to say something or when they lose their control. The article does not have the capacity to scrutinize the consequences of punishment in detail.

An important phenomenon is the punishment that has been shorted in this article. Escaping punishment, often compared with a reprimanding, only on the earth all are the adverse effects of punishment.

Since playing an important role, parents form the cornerstone of children’s personality. Children are the future of the family and the society and their good upbringing and upbringing will make the society and family will be harmed.

First and foremost, parents are supposed to learn the way of bringing up children. Many parents think that punishment is a necessary way to bring up children. It should be noted that punishment will not only fail to bring about the changes the children will rather add to the problems. Fatima Faizi is the permanent writer of the Daily Outlook Afghanistan. She can be reached at outlookafghanistan@gmail.com.

Science Must Support Peace

By Muhammad Iqbal – A Charismatic Leader

Pakistan philosopher and thinker Muhammad Iqbal – also known as the ‘Spiritual Father of Pakistan’ – played a highly crucial role in social, cultural, national, and political affairs. He is known as an eminent poet and region-at global scholars of literature since he articulated his thoughts in Urdu. Iqbal witnessed the violent conflict between the religions and the political states. He criticized the “intellectual attitudes” of the Islamic Sharia. He criticized the “intellectual attitudes” of the Islamic Sharia. He criticized the “intellectual attitudes” of the Islamic Sharia. He criticized the “intellectual attitudes” of the Islamic Sharia. He criticized the “intellectual attitudes” of the Islamic Sharia. He criticized the “intellectual attitudes” of the Islamic Sharia. He criticized the “intellectual attitudes” of the Islamic Sharia. He criticized the “intellectual attitudes” of the Islamic Sharia. He criticized the “intellectual attitudes” of the Islamic Sharia. 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