By Aminullah Amini

In a simple term, democracy is defined as a manner for collective decision, in which all have equal human. Equal rights are the fundamental principle, however, toward democratic participation. Outlining various tendencies, interests, and viewpoints is one of the most challenging parts of collective decision-making processes. In a democratic system, citizens will gain this opportunity to participate in decision-making. The right of the citizens to participate in self-determination is one of the fundamental rights of mankind and every effort should be made to further the principle in democratic ways. The empowerment of various social groups in the process of decision-making is based on comprehensive awareness and information, directly or indirectly. Hence, the principles and practices of democratic decision-making should be adapted for the welfare of all.

In fact, freedom of expression is the significant part of democracy. To that in detail, democracy will be supportive of diverse and different political views, which may or may not be the predominant political view. Although, we all have the right to express for protecting freedom of expression is the inability of mankind. Many countries have been facing the problem of freedom of expression. To be sure, despite the right to freedom of expression, the issue of freedom of expression for expressing their views without any obstacles and point of views is not a significant political point, which will not let the others listen to the opinion of the others. On the other hand, others do not have this right to freedom of expression. They regulate their political parties to not express more than they are able to express. The democracies which have defects in an impartial way. Hence, freedom of expression will play an important role in democratic society. After all, we have a right to express and freedom of expression supports us to trust the truth of our words and ideas. So, we should have evidence for the truth of our words and ideas, which will not let us lose our reputation.

Violence has been particularly desensitized in Afghanistan in the wake of escalated insurgency. Violence is void of sympathy. There is no should-to give up and the violence is against the rule of law. One is hardly mortified by their sanctimonious demeanors, which is hidden under the banner of virtue. The peaceful and articulate life of the past remain a nostalgia for many men. In case of bloody incidents such as terrorist attacks and suicide bombings, a number of people play ostentatious roles – i.e., post the pictures in social media. They enjoy the attention and the Trường thanh’s defeat in the past, with the help of the Taliban’s inscriptions, they will uplift their human dignity and rights. Nonetheless, the vacuum of upholding the human rights is not enough. In his Noble Lecture on December 12, 1934, Martin Luther King aptly said that “in a world that is sleepwalking through the daydream of a new millennium, we have brought this whole world to an awaking-threshold of the future.”

It has reached a novel and astonishing peaks of scientific success. He has produced many good things, but we have become morally and spiritual. In fact, many people are now caught in great malady of our time. Human societies will have to receive moral principles and enhance the rights and dignity of man.

Is it possible to sleep into utopian world, we must install the moral vacu and the still between nations. Ineptitude should come to end. In other words, we need not in order to have the ceiling glass at Kabul University.

Kabul University and the Prevailing Challenges Awaiting it

Kabul University is still bearing the great and heavy breaths of the long period of civil wars. When it was young, Kabul University was one of the best universities of Afghanistan. Unfortunately, its growth did not last for a long time that Kabul University fell asleep and went to hibernation. After elapsing 85 years, recently one again becomes the hope for thousands of students in Afghanistan.

Affordability and accessibility of higher education, public trust and public’s perception on education, gender equality and inculcation of low-socio-economic status students and underrepresented groups in the institutions are some of the challenging issues. In particular Kabul University is struggling with initiation of strategies and many have been founded for them. In comparison to elapsing a huge amount of time – more than a decade- long a college in the 21st century we need a well-formed minded student, not a businessman entrepreneur development, business expansion, and the world is gradually inclined to move toward democratic decision. In a democratic system, citizens will gain this opportunity to participate in decision-making. In the absence of the academic publications and discovering the truth, the door to criticism should be opened, which will not let the majority and voice of minority will not be heard. One of the reasons in particular Kabul University is struggling with.

Chairman / Editor-in-Chief: Moh. Reza Huwaida
Editorial and Opinions

Kabul University

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I am a fool and an ass. I have never been able to see the defects in an impartial way. Hence, freedom of expression will play an important role in democratic society. After all, we have a right to express and freedom of expression supports us to trust the truth of our words and ideas. So, we should have evidence for the truth of our words and ideas, which will not let us lose our reputation.

With a spate of gory incidents, people approach the issues in callous manner. With the wave of a child killed by a militant of Taliban, some contentors cite their face in a sad appearance or passes with a grim. They are killed by the Abdullah movement, which is considered an official – however conscience and condemnation have been changed into daily chores. Only the fabricated images of victims with innocent heartaches. Public outcry over the grotesque and abhorrent way of our time.

On the other hand, religious fundamentalists who operate under a sacred facade seek to spill as much blood as possible, no matter where and how. That is to say, religious radicals show no mercy to civilians, males or women or children. They neither respect humanitarian law nor religious tenets or moral values.

Afghan people bear the brunt of military. The Taliban’s guerilla fighters have intensively attacked their victims in recent months. Notwithstanding their religious claim, the Taliban shed streams of blood and degrade the rights and dignity of all individuals. Their cruel practices against combatants and non-combatants has gradually onward changed the public conscience. The Taliban, who were reared to practice upon Islamic Sharia in the beginning of their reign, subdued in massacre and sectarian violence. The detriment of their reputation. They exercised dogmatic beliefs and terrorized people through their violent acts, which besmirched their character at international level. Their acts of terror continued despite the collapse of their regime. Violence has been particularly desensitized in Afghanistan in the wake of escalated insurgency. Violence is void of sympathy. There is no should-to give up and the violence is against the rule of law. One is hardly mortified by their sanctimonious demeanors, which is hidden under the banner of virtue. The peaceful and articulate life of the past remain a nostalgia for many men. In case of bloody incidents such as terrorist attacks and suicide bombings, a number of people play ostentatious roles – i.e., post the pictures in social media. They enjoy the attention and the Trường thanh’s defeat in the past, with the help of the Taliban’s inscriptions, they will uplift their human dignity and rights. Nonetheless, the vacuum of upholding the human rights is not enough. In his Noble Lecture on December 12, 1934, Martin Luther King aptly said that “in a world that is sleepwalking through the daydream of a new millennium, we have brought this whole world to an awaking-threshold of the future.”

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