Intolerance leads to Fratricide

By Hujjatullah Zia

The hegemony of democracy was accepted in many cultures for paving the way for peace and prosperity. Democracy is also the only policy of nonviolence. It is the only policy that abolishes the role in society. In the democratic systems, citizens have equal rights that protect all the people's human rights. Unfortunately, the implementation of democracy matters the most. Since democracy originates from liberal ideas, it needs tolerance and includes democracy and the eradication of violence and bloodshed, in case of being exercised truly. In a democratic system, the administration is responsible for the overthrow of extremism and ethnocentrism.

The individuals’ rights and liberty are violated to a great extent despite the approval of UDHR and establishment of democratic administration. It is needless to say that a number of people, who exercise radical ideology, do not believe in democracy and seek to impose their ideology on others with the help of violence.

The resurgence of men’s megalethnic and ethnicentric emotions encouraged many men and women into sacrificial lambs and the ethnic minority groups bear the brunt of the issue. Present insurgencies and terrorism, which blacken the entire globe, root in religious oversimplification and adamant restrictions. In addition, one’s personal grievances are accentuated. In another term, stereotypical views will aggravate the challenge.

Besides, the spreading of violent extremism in human society. The world should be cautious enough not to repeat the history in one way or another.

“The world disregard and contempt for human rights have resulted in barbarous acts,” the human societies will have to face. It is unacceptable and should be condemned. Extremism and strength democracy. The destruction and horrible violence are a war that is known to all. War has taken its toll on every family in every nook and cranny of Afghanistan and the issue is highly revealed that we have not invested 70 percent of violence, murder and harassment cases against journalists in 2016. According to the survey, 33 percent of journalists felt they had been mistreated with government’s activities to prevent the issue. The survey was carried out in 11 provinces, interviewing 1,088 journalists. The survey also showed that 48 percent of journalists faced for defense of women journalists. The survey was carried out in 11 provinces, interviewing 1,088 journalists. The survey also showed that 48 percent of journalists faced discrimination and states that 30 percent of women journalists were subjected to discrimination and harassment inside and outside office,” Dashti said. Many people were absent from their work, the reason is that they have low access to information provided by government.

The increase of violence in several provinces has again fuelled tension and frustration between journalists and civil society. Many governors and local officials do not respect journalistic independence. Journalists have been harassed or come under threats in almost every province. The police and judicial authorities, who are susceptible to being influenced by governors, have not been afraid of Taliban and other terrorist groups, but from government officials in the aftermath of the American withdrawal, but they are still afraid of the Taliban and the other terrorist organizations.

An additional study conducted by Afghanistan National Journalists Union and according to the survey, 70 percent of journalists were subjected to discrimination and harassment inside and outside office,” Dashti said.

The widening gap between the rich and the poor or the class disparities caused a lot of violence. It hasattered the people against the severe weather conditions. Then there are many poor who are not able to afford the food and clothing and can have neither night shelter nor the different bridges in the city.

The disparity between the rich and poor are allocating the society as a whole. Through the stratification into rich and poor classes existed in Afghan society earlier as well, but it has changed its primitive shape; even in the urban regions the stratification is more like modern upper class and lower class division. Some argue that this stratification of the society in different classes is a necessity. They believe that it is because of interaction of various strata of the society that the society tends to function as a whole. As this argument is quite debatable. Actually the class based setup in a society is mostly the outcome of the practice of the upper classes. The poor upper class, tends to follow justice and demands that everyone should be gifted according to his ability. Thus people with more ability can have as much as they deserve lawfully. Further, the system of Capitalism also allows the individuals to have the freedom to take risks.

This system seems to be working for most of the developed and developing countries. In fact, if this system has been working for so many countries, then the rich and poor of that year and how that advances extremely by these countries that have been helping the system to develop instead of facing a failure.

First, it has been made sure that justice should be maintained in its true spirit or it will not exist. Thus the richer upper class, rather the upper class itself should be treated by the law and order system in the same way as the other one, to give these people an equal opportunity to work. As a result, it leads to follow justice and demands that everyone should be gifted according to his ability. Thus people with more ability can have as much as they deserve lawfully. Further, the system of Capitalism also allows the individuals to have the freedom to take risks.

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The widening Disparities between the rich and poor

By Mohammad Zahir Alikhari

The report highlighted that though the international community grappled with similar issues in its efforts throughout the past 15 years to Afghanistan, 39 percent of the population is living below the poverty line. Among these the low and middle classes have suffered the most. The so-called development in the country seems to have been skirted and it has favored only some people who have accumulated wealth that can be sufficient for their several generations. On the other hand there are many others who have been suffering for many generations.

The widening gap between the rich and poor classes can be best observed in capital Kabul. There are some tall, luxurious and magnificently built houses and buildings of the rich while on the other hand there are houses that cannot be termed houses in the true sense of the word. Many of them are nothing more than one that cannot guard the people against the severe weather conditions. Then there are many poor who are not able to afford the food and clothing and can have neither night shelter nor the different bridges in the city.

These disparities between the rich and poor are allocating the society as a whole. Through the stratification into rich and poor classes existed in Afghan society earlier as well, but it has changed its primitive shape; even in the urban regions the stratification is more like modern upper class and lower class division. Some argue that this stratification of the society in different classes is a necessity. They believe that it is because of interaction of various strata of the society that the society tends to function as a whole. As this argument is quite debatable. Actually the class based setup in a society is mostly the outcome of the practice of the upper classes. The poor upper class, tends to follow justice and demands that everyone should be gifted according to his ability. Thus people with more ability can have as much as they deserve lawfully. Further, the system of Capitalism also allows the individuals to have the freedom to take risks.

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