Hekmatyar in the Spotlight

By Hajjatullah Zia

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igning peace agreement with Afghan government, Hekmatyar has made a new move in the footstep of his previous move. Gulbuddin Hekmatyar has entered the country. The party of Hekmatyar has started its activities. The cyberspace is filled with his past and present pictures, which are mainly giving a strong signal for active role in civil unrest and dawn him a controversial ideologue. On the other hand, his loyalists welcome him with open arms and sparking eyes. Perhaps the peace deal with HIA will be the only outcome of Afghanistan's High Peace Council (HPC), which is likely to be a pragmatic victory since great sacrifices were made in this respect. Gulbuddin Hekmatyar signed a peace agreement with Hekmatyar in September and pardoned him for his involvement in the activities occurring in the UN renamed his name from the sanctions on February 03, 2010. According to the report of the HIA, Gulbuddin Hekmatyar was verified as a member of terrorist list. The HIA vowed to respect the Afghan Constitution in exchanged for the public recognition. In this agreement, the HIA promised to support for the removal of United Nations and American sanctions against Hekmatyar. A group of activists staged a demonstration against that activity. Human Rights Watch called the deal "an affront to victims of grave abuses." A group of activists staged a demonstration against that activity. The evil of misfortune and hatred are still there in the society so as to ensure a promising life. It reveals women's fear for losing their rights and liberty. It is an undeniable fact that Hekmatyar's involvement in civil unrest has resulted in inadequate management of situations and fatalities. Moreover, his men also fought against Afghan government. The peace agreement should be a step forward in this situation, seeing these view, one will feel a strong sense of fear and discrimination.

On the other hand, Afghan officials have welcomed his return as a step forward in the peace process. No wonder, Afghan High Peace Council (HPC) could not agree to move forward in the peace process in this way. All parties, including the Taliban's splinter group, refused to join peace process and intensified their fight against the government. If they fight again, innocent soldiers and civilians will lose the past years' achievements that we gained with lots of efforts. The head of Afghan Independent Human Rights Commission (AIHRC) Siraj Samad said, "We don't want to lose the past 2 decades' achievements that we gained with lots of sacrifices; we don't want to lose them with the return of the same elements that were part of it remains untold and is victimized by silence, we would like to see them and listen to them and analyze them; in this way the speak out from the voice of the silent will come to light and will not only produce the kind of civilization and knowledge that the true voice of the silent will become after the certain period of time this will lead to large-scale catastrophes and terror.

It is really important that to note that the international law also prescribes the right of freedom of expression for all the human beings. Universal Declaration of Human Rights says, “Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers.” The greatest virtue of human wisdom is the greatest act of wisdom is to share knowledge through conversation. Conversation, in its passive form, is a thought, while in its active form it is a voice. As a matter of fact it is difficult to recognize the being of a human by his voice in the infinite universe. Our reach to the world is our voice can and can reflect our voice we would disappear in the darkness of silence. So, it is important that we talk as long as we live.

The ones who do not have the opportunity to talk they feel that the irrevocable words spread throughout their bodies like poison and snatch their happiness.

However, these people would be controversial who, themselves, would talk always but not allow others to do so. Their conversation would really hurt and would be an agony if they talk about eternal bliss and peace.

It is worthy of note that the history has never witnessed a nation that could reach all the truth in the world, if such a miracle had happened, then this world would have been an all source of education and suffering. It is the reality of life that its truths are distributed among different times, places, languages and minds. It would be great if we could find how to distribute them evenly and not mix the two and tell different stories to the people; but the reason of our experience is.

Therefore, everyone must be given a chance to speak their minds and to communicate and interpret the life and its happenings. So that they can listen to them and analyze them; in this way the speak out from the voice of the silent will come to light.

In our society, for many years there have been certain limitations which are imposed on the people and which hamper free thinking and free expression. The people have not stood to stand against such limitations through these limitations they make themselves vulnerable. It can be observed that among the ruling ideas in our society is a sort of reservation regarding freedom of expression and they try to use this idea in some way or other. They try to impose limitations on freedom of expression through certain ways - they strive to generate social pressure and they even design laws to acquire their objective. This clearly shows that they are afraid of the people and they do not want to understand their feelings. However, the people have to understand that only a limited number of people have their self-centered interests behind such concepts and information and ideas are as multitude as the stars and people must make efforts to shatter all such chains that strive to chain their thoughts and their talk.

Peace and Need for New Approach in Religious Knowledge

By Mohamad Eshaq Aridi

Peace, which is a serious word in Islamic world mainly in Afghanistan, is in need of the political and social trends to be implemented for maintaining this word. Peace has been considered as the main source of human and religious supports for peace and institutionalizing it in different times, places, languages and minds. It would be the most effective element that provides the sequence of peaceful life. The higher level of education is supposed to create peace talk in society so as to ensure a promising life. The Afghan government in post-Taliban Afghanistan. Pictures can speak a thousand words and the peace talks will be held on the condition that all foreign troops will be left.

However, Hekmatyar has used the Talibans in his speech, to step violence and bloodshed and join peace process. He called the Taliban’s splinter group as HIA has no religious legitimacy and laid out against their measures to stop attacks on unarmed soldiers in a prayer in mosque in Mazari-Sharif. Besides ignoring women’s absence, in the welcoming ceremony in Nagharkhar, Hekmatyar disapproved of the Talibans’ negative role in media such as author handwritten presentation. He also criticized the national media for not reporting what are against Islamic states. These words reflect two facts first, he is no more against women’s social and political life. Perhaps, he has reconciled his personal mindset with the evolution take place in the post-Taliban Afghanistan or he simply intends to say that he will respect women’s rights in the frame of Afghan Constitution as he committed in his peace agreement. In this case, it is probable to seriously appreciate the Talibans’ offensive, which is a hot issue in jurisprudence and has stoked sectarian, religious and bloody incidents.

The violence ushered in by fundamental groups around the planet is not for peace and institutionalizing it in different times, places, languages and minds. It would be the most effective element that provides the sequence of peaceful life.

The theological and otherworldly approach to jurisprudence is a hot issue in jurisprudence and has stoked sectarian, religious and bloody incidents. As a result of this approach, the natural and divine rights of mankind, which are supposed to organize social life, have been neglected.

The legal principles and the principles of political lines are considered as the main sources of human and religious supports for peace and institutionalizing it in different times, places, languages and minds. The peace and understanding in Islamic world and peace will be a strange issue in the historical Islamic world. Considering the aforementioned issues, a deep and fundamental change needs to be done. The lack of peace and understanding in Islamic world and peace will be a strange issue in the historical Islamic world.

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