“Freedom is not the Absence of Retreat”

By Dilawar Shaerzai

T he formation of states in human history has been con-
trolled not by the desires of states, but by the needs of people.
It behoves them to be safeguarded. In order to make sure that
to the best possible extent the interests of states have been satis-
fied. Today human beings are so much dependent on the state
that without state existence can only be considered anarchy. State
has, therefore, become the only choice of the people and there is
a discussion whether it is possible to change the role and the
control of the state or whether the state should be brought.

With all of individualism in Europe, the concept of humanliber-
ty, state and society has changed. The people who have reached
in the end to the extent of calling liberty the ultimate aim of
human beings have the state. The state is the unique guarantor
of individual liberty to every possible extent. But absolute liberty
could not be maintained and the concept of liberty started finding
strong support. Such systems then enjoy the same in current
systems of the majority of countries of the world.

The concept of liberty has been defined differently by dif-
ferent political philosophers and analysts, but the word freedom
has been given a different degree of meaning only. Laski says, "I
mean liberty the absence of restraint upon the existence of
these social conditions, which are essential for the possibility and
the necessity of any kind of individual's happiness." However, liberty in this sense is nothing new. It is nothing other than a customary
right. In this sense one may give the right to a family to own
gard as it has most of the authority.

Above all, the government must play a tremendous role in this re-
spective. They must do their duties dutifully and face every sort of challenges

Furthermore, people would start disbelieving in democracy, which is
the only hope for the betterment of socio-political circumstances.
They do not want that they should be called as democratic country but do not have the basic necessities of life. They want food, cloth, shelter and above all security. And, the political system, without providing those basic needs cannot promise to provide other
requirements, which seem nothing more than luxury at this instance.

After the formation of National Unity Government (NUG), the perspec-
tive of the Afghan people has changed. The people are now
without the fear of an uncertain future. The sense of unity of
their country and their own selves. The social psychology team
wants to be contented and the people are losing their confidence
on the control of the government. Such a psychology may prove to
detrimental as people would avoid taking part in constructive ac-
tivities and would think about escaping the situation instead of fac-
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