Standards in our Society

A society is known by the standards it maintains in different walks of life. Better societies tend to have higher standards for almost every aspect of life; however, it is debatable what standards mean. The standards that are set for the socio-political circumstances are mostly considered acceptable and are, therefore, thought to be perfect. Nevertheless, relevant evidence in this context does not always mean that the standards are absolute and positive. For example, in today's modern society, being modern is one of the required standards but does not always mean that the standards are positive.

It is really difficult to set universal standards for the societies of the world as cultures and social settings differ. Nevertheless, it is important to understand that the standards that show the true position of human beings, their true role and behavior – the ones that keep in consideration the well-being of others, the love and affection for the fellow being, true aspiration for science, art and country are basically the ones that must be ensured and safeguarded. Today's human beings seem to have lost their way. They have turned for much materialism and are acting in their spiritual life. They fail to discover the true purpose of their existence and are conditioned into something that they are not the owners and saviors. They are in a position where they are becoming the cause of their own nudity and are destroying the world. These are the ones that are causing the world to become dark and they are ready to pay any price for it.

Hume House rightly states, "We want music instead of noise, joy instead of pleasure, soul instead of gold, creative work instead of destructive business, passion instead of fog. Souls never in this world of ours." This, thus, has given rise to a man who perfectly fits in today's materialistic societies but may fail to fulfill the requirements of being a true citizen.

It is important to note what the standards are in our society. Our society is vehemently noticeable because of its self-centeredness and vanity. Unさま和 discrimination are the usual behavioral trends. If a person, for his own happiness, offers another person to fulfill his needs, if a person concludes another person or if a group of people violates the rights of other groups, it is not as odd as it is normal without exercise within our society.

Since the socio-political settings and the objective conditions have come into being in the way for such types of standards, it is consequently very difficult to understand what is positive and even evil.

As the era of the race is to be before others and attempt to win the race in any thinkable way, not pursuing it would mean losing the race, which is prepared to admit as everyone wants to win. Hence, today's society in mind, it can be claimed that a person, if he is after the happiness of his own, is following an unhealthy path. Alterna-

cratively, the evil acts cannot be censured, too.

As a matter of fact, in our society, when a person does an evil act, he is considered a time guilty. For example, a person might be so fast asleep that he had no idea what was happening. But the person, on the other hand, can pretend that he was asking for his blanket, and they are ready to pay any price for it.

In this society, if a killer is not relative to the prey, it is really odd. Often, if a killer is not related to the prey, then the killers also will be warned. There are people who are not only relatives of the victim, but it is the case that even people who are not relatives of the society are not enough for ignoring the victims' rights and the evil of their intentions. We are mainly bounded by lies and false emotions and if we are able to defend our truth, it would be a great achievement.

Nevertheless, the company and ownership of truth is truly weari-

ning for truth. Bounded by lies and false exhibition and if we are able to defend our values that are only important to few of the people; else, these are things to him, but that would be a courtesy and our people even don't have the ability to take the courtesy.

It is true that even the Taliban is not a dictatorship and he can give that blanket along with some other things to him, but that would be a courtesy and our people even don't have the ability to take the courtesy.

The attacks on Lal Shahbaz Qalandar's Shrine and Daud Khan's Mausoleum showed the dangers of Islamic ideology of the ISL fighters – although it is no more a mystery for the world – who pay no heed to human and humanitarian law via targeting shrines and hospitals which are not considered the international law.

In addition to this fact, the BIL's, ISIL's playmakers instrument is re-


ducing the gap between Kabul and Islamabad. With the reason that no one is worried about the future of others here and there, ISL fighters will gain stronger confidence and engage in military to view the action and react the two between countries since the ISIL fighters are mostly mercenary rather than ideologues, they will use their destructive role as a weapon and use those weapons for the benefit of the ISIL fighters, who are common between ISIL and its associates, and ISIL and also natives and ethnic groups.

As an example, the ISIL and security groups were targeted and killed systematically both in Afghanistan and Pakistan with the reason that ISIL had stopped the group and ISIL fighters and they are ready to pay any price for it.

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