March 08, 2015

“Empowering Women means Empowering World”

It is one of the most unfortunate facts that the discriminatory behavior against women has also been the most part of human history. Though women’s existence is of utmost importance and their role is really vital, their position is not what they desire, and the attitude towards them has been really negatively. Since the very beginning of human civilization, during the age of slavery, human suffered violence and dominance by the opposite sex. They were discriminated again and again in all social aspects. As the civilization evolved and human beings entered the age of agriculture, the civilization expanded, they also considered the personal property of the landlords (Many countries where there is agricultural system, still women are treated in similar fashion). With the beginning of modern era, the capitalism and democracy have become more and more important and are still of concern regarding the position of women in the society. And, the world cannot claim to be democratic or civilized in the true sense unless the rights of women are properly guaranteed and they are given the position they really deserve. And this is not the responsibility of the women alone, but of certain female or human rights organizations but of all the human beings. Today is 8th March, the world is celebrating “International Women’s Day” and it is the perfect time to review our commitments and to ensure that we will be able to make some practical efforts towards a world with more gender justice and equal rights for women. The theme for this year’s Women’s Day is Empowering Women – Empowering World. Picture! It is really important to realize that empowering women does not only mean that women are empowered but it support in empowering the world as whole. As they form half of the population of the world, they have the capacity to perform miracles for the world as a whole and support it towards better destinations. United Na- tions Secretary General Ban Ki-moon has said, “To be truly transformative, the post-2015 development agenda must prioritize gender equality and women’s empowerment. The world will never reach 100 percent of its goals if 50 percent of people cannot realize their full potential.” Afghanistan is also one of the countries that have to make commitment that empowering women in this country have not been empowered as much as they should be. Women in Afghanistan have been undergoing discrimination behavior for decades now. The religious extremism and obsolete tribal values have been violence is not enough to be classified as violence. Violence is a form of discrimination, and women violence does not necessarily mean that women alone should be responsible for the responsibility. There should be efforts to bring changes in the attitude of men towards women; otherwise, fighting for the rights of women would be very difficult.

Particularly, men can play an imperative role. Though they have been mostly responsible for the discrimination, modern men can now change their attitude and help women to be treated properly. The violence does not only refer to violence and violence; it can also be classified towards discrimination and injustice on the basis of gender. Not only the women, but both men and women also have the obligation to fight the administrative organizations can have a part in making sure that women are properly informed and supported system and are not neglected on the basis of prejudices. In the countries like Afghanistan, the religious and tribal institutions can also play a very important role in the position of women and giving them the status they deserve. As much of the people are religious and tribal, they can eas- ily be motivated by such institutions for better and higher purposes. And, 8th of March is the best day for all organizations and individuals who realize that this Women’s Day does not end only in conferences and celebrations by certain organizations changing individuals but also organizations that there will be practical efforts for the rights and position of women.

It’s Time to Step It Up for Gender Equality

By Phumzile Mlambo-Ngcuka

I see the headlines on the latest horrifying YouTube clip, today – International Women’s Day – may seem a bad time to celebrate equality, given alongside cases of extreme brutality and everyday violence, the loss of more than one million girls in school and more earning qualifications, more than 3 million women and girls are engaged in modern maternal mortality in all time base; whose women are in leadership positions, and whose women can live up to their potential, up to their capacity, and demanding action.

Twenty years ago this September, thousands of delegates left the historic Fourth World Conference on Women in Beijing on a high. The overwhelming feeling was that women had won a great battle and the world leaders had committed their countries to an extraordinary platform for Action, with explicit targets for women in key areas and a strategy for getting there.

Conversion of this global public commitment to real change and empowering women of all the world, alone, at some point in our lives, to achieve real equality of women and men is critical, if it is to happen. By all the world, alone, at some point in our lives, to achieve real equality for women and men.

Looking today at the slow and patchy progress toward equality, it seems that we must remain ambitious to expect to spike up in 20 years a regime of gender inequality and outright oppressiveness, and the injustices that are part of that reality.

Then again, it’s really so much to ask? What sort of world is it that condones half its population to second-class status at best and outright servitude at worst? Would I really even ask the people who run the world to unlock the potential of the world’s women? And how much could we do to improve the world? Would we really see the “Beijing Platform for Action as an investment in their countries’ future: of women?”

Some women are taking a seat at the top table. There were 12 women in the Top 10: six were from the US, two from India, and three from the rest of the world. Eight out of every 10 parliamentarians worldwide are men.

Moreover, the distrust has fallen by 45 per cent, but the goal for 2015 was 75 per cent. There are still 148 million women with no access to healthcare. If the world met the 2015 MDG targets, 3.3 million women’s lives would be saved, and the “gender monster” still exists in primary education. More girls are starting school and more are completing their education, yet in the Middle East there is a lack of girls in primary education. More girls are entering secondary school, but there is a wide gap between girls’ and boys’ attainment levels. In many cases, the number of girls in higher education is not even half that of boys.

I urge all countries, who are making efforts to transform their education systems to make the target by 2015 a reality. We should work together to make sure that girls are not left behind in the education system.

We face many challenges, but at the same time, we also have much to celebrate. Looking back over 20 years, we can take pride in the fact that we have taken a giant step forward on our path towards achieving gender equality. Building the foundation laid in the last 20 years; if they can make the necessary investments, build partnerships with business and civil society, and hold themselves accountable for results, it could be sooner.

Women will get to equality in the end. The only question is, why should we wait? So we’re celebrating today, International Women’s Day, confident in the expectation that we will have still more to do.

In this op-ed for International Women’s Day, UN Women Executive Director Phumzile Mlambo-Ngcuka takes a look at the record-high levels of violence since the 1995 Beijing Conference and asks for bold steps to accelerate change in the lives of women and girls. She underlines the urgent need for new policies and investments and an end point to achieving gender equality. Calling for substantial change, she stresses the need to find fresh actions for the next five years to achieve full equality before 2030.

What does the government think about violence and crime? Our society teaches its children that crime and violence does not solve anything, and yet violence is a punishment. The underlying question in this issue is if any kind of killing, regardless of reasons, can be accepted.

We shouldn’t be amazed that many Muslims countries practice such blind laws that promote and encourage the violence in some forms of their societies. In many countries of the Islamic world and the countries in the Middle East, the laws from the 18th century are still widely practiced. This is the case of the system where women are not allowed to marry who are not from the same family or not widow of the husband and divorce is a process that is not easy. In the case of polygamy, the rights of the first wife are not respected. Men are also the ones who can take the lives of others and can be considered as incapable of crime, in any case, can murder, must be sentenced, not justifiable.

Violent Betrayal Begins

By Asamgrati

The flawed comprehension “Violence begins an ecosystem” is driving narrative behind every deed executed in most if not all Muslim countries. Being tired and raise in such a country we all have witnessed children being subjected to severe corporal punishment to get them learn etiquettes, monstrosities and disciplines. In the education system is widely regarded as if the community mosquitos and Maladza education system, considered by the locals as the best in the world. Extremism has also contributed to the violence, being raised in the environment of aggression, every student has been made to believe the right to deal with those who find them to be threatening the interests of their children, and the society that keeps them safe.

The tale of endless violence doesn’t end here; even the children in families are put to punishment just to turn them illigal- citic diplomat of parent or elder sibling. Father demons depression due right to get every member of the family to stand over his commands. The same dominance of violence is reflected in the society where every influential and powerful person consallivating the certificate and promotion system. The reproductive circumstances the person is left with sole option of exercising other obedience or revert against irrational dictates and bear the consequences.

towing all these, what do you think, the promotion of violence isn’t self driven phenomenon in these societies? Don’t, such societies provide much a rich ground to masses to carry forth violence? Don’t people in such societies promote violence? Don’t violence begins with gender? If the responses are yes, then they have to reexamine their theories that give me to a motivation for unacceptable deeds such as bloodshed, murder and cruelty against fellow human beings and such acts.

Life is sacred, is an ideal that majority of people can agree upon to a certain extent. For this reason taking the life of another has been considered as one of the most heinous crimes of all of the world’s worst of the available punishment. Thus arises the one of the eternal dilemma that should take a place in the court. The one who has taken the life of others is considered as an available punishment, with torture and death more than anything else. Is it? Can capital punishment, the death penalty, execution, legal murder, or whatever a society wishes to call it, be morally justifiable? Capital punishment is immoral in the idea that it creates a climate of abnormality and realistic murder. Of course, all those questions are not justifiable.

The government has killed thousands of people, many of them civilians, and kidnapped civilians, while the government has struggled to forge an effective response.

Here in Afghanistan and Pakistan the masses suffer at the hand of Taliban and the militants who have taken to violence as the motive of revival of caliphate system across Muslim world, only solve the problem of violence and murder and common among all of them is, they share same ideology and similar tac- tos to enforce their unity and rule of the land. Henceforth, the rationalization of teachings and interpretation and execution of laws for common people must be celebrated.

Previously, the Islamic State group released a video purportedly showing the beheading of Japanese hostage Kenji Goto. In it, Goto is shown kneeling before a masked IS fighter and held at gunpoint while the fighter says he has killed the Jordanian pilot Muhanad al-Haider because he was a Christian. The Jordanian government did not comment on the footage’s authenticity, but IS denies having killed the pilot.

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Chairman / Editor in Chief: Dr. Hussain Yasa

Address: V. 137, Street 6, Phase 4, Shahrak Omid, Kabul, Afghanistan

Sub Office: Shona Road, Street 10, District 6, Kairty 3, Kabul, Afghanistan

Email: mail@outlookifta.com

Phone: +9379 201 0222

Printed with Recycled Paper

Chairman / Editor in Chief: Dr. Hussain Yasa

Vice Chairman: Kazim Ali Gulzari

Phone: +9379 201 0222

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