In the Name of God, the Most Merciful, the Most Kind

June 10, 2015

Does Everyone Have Basic Needs?

Even though human beings need different types of requirements in their lives, the requirements to live are the most rudimentary. Eaten-dead and significant ones. These comprise of food, cloth and shelter. Fed with these rudimentary necessities, human beings are able to chase other goals and objectives. Positively, man is that beast which is endowed with different kinds of resources and all these resources help human beings in gaining their needs. Inopportunely, it is still peculiar to find many people without the rudimentary needs in the world. Why is it so? Even after having large reservoirs of different resources human beings are not able to get even their basic requirements? Through human beings are the most beautiful of all the creatures and they claim to be the superior beings, they are not able to use these resources from the very first human beings, like all the other creatures, human beings have endeavored to discover ways of satisfying their needs. They have tried much in this regard and yet stand powerless. They have formed societies and developed systems, they are not able to provide the basic needs of life to all the human beings. This is really very much pitiful. Some of the thinkers say that human beings are forced by the nature to be so. They believe that all human beings may not be able to have their basic needs as only those among them are capable of doing so who are the fittest among them. They, trivially, strive to apply the biological theory of Charles Darwin in society – "struggle for survival, survival of the fittest." Nonetheless, they miss to see a very important point that the theory may apply for the struggle among different species with their environment, but not among the members of the same species for their personal benefits. If as human beings adopt the theory of evolution, they would find out ways of making human beings survive against the changing nature of their circumstances, not fighting one another to steals basic requirements. Applying the theory among the different human beings of the same society may not at the end result in the extinction of the entire society. The examples of ants and honey bees can be cited here for further explanation.

They work in communities and support each other for gathering the basic requirements and afterwards using them when they need. They are always found to be working together; supporting each other in the chores that are useful for the community as a whole. They have exemplary discipline and portray the best example of collective life. They have every right to survive as ‘species.’

In contrast, human beings are not. Human beings are divided into ‘haves’ and ‘have-nots.’ They are divided in the rich and the poor. They are divided in the those who have basic needs and those who lack basic needs. They are divided in those who have food, cloth and shelter to sell while the poor suffer because of the lack of basic requirements. This is the situation among the human beings. It is their human beings’ nature to be so. They believe that all human beings may not be able to have their basic needs as only those among them are capable of doing so who are the fittest among them.

The centralized government brought forth, is perceived as continu

Incorporating the promotion of equality and dignity through the system of equal value for the vote of all individuals regardless of sex, race, class, religion, political opinion, or other status. The right to vote assures political justice which is the foundation of the citizen and national identity. Without a self-determining government and an autonomous system and an efficient and productive economy, no state will be able to manage legitimate elections and the administration of justice, and ensure protection of human rights and fundamental freedoms.

Lee Kuan Yew: A Role Model for Afghan Politicians

In this March, Lee yew, the founder of modern Singapore, was buried with state honors in his birthplace and national capital, Singapore. It is the first time a Singaporean leader has been accorded state honours and state funeral. Lee was an economic wizard and a man of great vision. He was responsible for transforming Singapore from a small fishing village into a prosperous and highly developed city-state.

Lee Kuan Yew was the first prime minister of Singapore, which he led for more than 30 years. He was known for his strong leadership, his firm grip on power, and his ability to make tough decisions. Lee was a master of public diplomacy, and he was able to build strong relationships with leaders around the world. He was also a master of public communication, and he was able to convey his messages clearly and effectively.

Lee Kuan Yew was a champion of democracy, and he was a strong supporter of human rights. He was a firm believer in the rule of law, and he was known for his strong commitment to the principles of justice and fairness. Lee was also a master of crisis management, and he was able to handle difficult situations with grace and poise.

Lee Kuan Yew was a man of great vision, and he was able to see the potential of Singapore and its people. He was a man of great determination, and he was able to overcome the challenges of building a new country from scratch. He was also a man of great integrity, and he was known for his commitment to honesty and transparency.

Lee Kuan Yew was a role model for Afghan politicians, who can learn from his success and his failures. Lee Kuan Yew was a master of public diplomacy, and he was able to build strong relationships with leaders around the world. He was also a master of public communication, and he was able to convey his messages clearly and effectively. Lee Kuan Yew was a champion of democracy, and he was a strong supporter of human rights. He was a firm believer in the rule of law, and he was known for his strong commitment to the principles of justice and fairness.

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