Our Social Obligations in Ramadan

The month of Ramadan is going on and the Muslims around the world are observing it. Fast of fasts in month of Ramadan is the only one in a year that is basically abstaining from any sort of food or drinks from the ‘Breaking fast’ to the other one in the evening. Although most of the people consider fasting as a way of gaining virtue and guaranteeing better health to be able to secure a better life in this world hereafter, at the same time, it has some important social implications. Fasting is not only abstaining from food and water for the entire day; it enables observers to bring about positive changes in their social life. The most important teachings of Ramadan is tolerance. Tolerance is not only positive on an individual’s life but also for his social life. It supports in maintaining improved social contacts and, simultaneously, revitalizing social relations. Promoting tolerance is the most desirable attribute to have as it supports the build society, which largely depends on collaboration and trust. Unfortunately, today the followers of religion are seen as the enemies of each other and are not always on the quality of tolerance. Tolerance towards others is vital as the world is turning to be more multicultural. Muslims are in different parts of the world and there are many belief-based groups who are fighting for their rights in them; thus, Muslims need to show great tolerance and respect for them and fasting is one of the ways of practicing tolerance. S自来水ng devoid of food and water throughout the day and keeping oneself normal and agreeable in union requires a great deal of tolerance. Additionally, it is one of the necessities in fasting that a person must not get too much too much co in his social dealings and must never tend bad turn. Turning away from greed and seriousness about self and others; as spoken a person’s fast are not allowed at all.

In a similar fashion, the attributes of self-control can also be learned through fasting, and that can play a significant role in bringing positive changes within a society. The people who are able to control themselves are able to change the society, while fasting is one of the ways of experiencing self-control. As there are certain things that a person has to abstain from during the month of Ramadan, the same fasts him to control himself. This self-control can afterwards be used in changing the society for the better. It can be observed easily within our society that mostly people go with the tide of the time and changes in the society. They go wherever the social and political situation take them and their life is at the mercy of these phenomena. They seem like puppets that have their strings in the hands of the time and change within the society. However, this is not the concept of the responsible being in Islam. Islam wants a Muslim to be responsible and sensible. Realizing the values and evils in the society and abstaining himself from the latter and adopting self-control is one of the main objectives of the month of Ramadan. In this context, it can be viewed that people are not allowed to participate in the vices and crimes in society and must play a positive and assertive role to shun these vices and crimes, otherwise he does not deserve to observe fast. An important social aspect of Ramadan is to feel the hunger and realize that there are many people who have to remain hungry in our society, not just for one day but throughout the attempts of earning more life. Therefore, fasting must not only make them realize this fact but also take steps to reduce their suffering.

UNESCO and the International Day of Families

The international day of families is not seen frequently during the month of Ramadan. It can be observed in Muslim societies during the month of Ramadan, but the emphasis on families and their inter-actions are getting on pities matters and even become avoid on most cases. However, the rain is not an issue that fasting has to teach them. They are not able to abstain from the evil and in fact become a part of them and strengthen them.

A simple example of trying to earn extra profit from the business deal is not perceived during the month of Ramadan. It can be observed easily within our society that mostly people go with the tide of the time and changes in the society. They go wherever the social and political situation take them and their life is at the mercy of these phenomena. They seem like puppets that have their strings in the hands of the time and change within the society. However, this is not the concept of the responsible being in Islam. Islam wants a Muslim to be responsible and sensible. Realizing the values and evils in the society and abstaining himself from the latter and adopting self-control is one of the main objectives of the month of Ramadan. In this context, it can be viewed that people are not allowed to participate in the vices and crimes in society and must play a positive and assertive role to shun these vices and crimes, otherwise he does not deserve to observe fast. An important social aspect of Ramadan is to feel the hunger and realize that there are many people who have to remain hungry in our society, not just for one day but throughout the attempts of earning more life. Therefore, fasting must not only make them realize this fact but also take steps to reduce their suffering.

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The Objectives and Anticipation of Kabul Process

By Zia Danish

The Kabul Process Meeting for peace and security held in Kabul on June 6-7, 2017, the conference focused on Afghanistan relations with more than 25 countries and international organizations for peace and security matters. This process was crucial to strengthen and facilitate an Afghan-led and Afghan-owned peace and security process, to attract regional, and international support in this regard. It is believed that a stable and secure Afghanistan will lead to regional stability. The participants exchanged their thoughts about the challenges which may hamper regional peace and stability and declared their commitment to the Kabul Process.

The objectives of Kabul Process Meeting for Peace and Security

Afghanistan nation and state aim to seek following objectives:

1. Attracting support for an Afghan-owned and Afghan-led peace process.
2. Creating a common strategy for peace in the region.
3. Understanding the role of states in the region in the fight against terrorism and extremism.
4. Strengthening regional and international communities.

The Content of Kabul Process Conference

It is notable that the current political challenges faced by Afghanistan are not beyond a civil issue and gaining peace and stability become complicated with each passing day. The reinforcement of this thought and commitment of the Afghan government in Afghanistan is likely to root in conflicting interests among regional and international communities. As long as the conflicting issues continue, instability will persist in Afghanistan and the whole region. To mitigate this instability in the region, creating a secure Afghanistan, rather than a war-torn country, will play a key role. The following are the significant facts which are believed to be the main topics in the conference:

1. Afghanistan, neighboring and international communities to cooperate and interact with Afghan-istan, its regional and international peace strategy in the face of mutual cooperation so as to tackle the common challenge.
2. Afghan President presented a new strategy for as-

National Security - Afghanistan’s Top Priority

By Liqat Ali Amini

The mounting insecurity around the globe has affected Afghanistan more than ever before. The terrorist attacks which are a continuous threat to Afghanistan’s international alliances, did not bear the desired result within the past years. With the escalated military operations and a substantial decrease in terrorist attacks, newTrying to achieve and to the threats, the regional and global countries need to build a peaceful Afghanistan and take high step in this respect. Analysis and observers view the fact that Afghanistan is an irreplaceable harm. Destabilize the region. On the contrary, peace and security in this country will need to be maintained.

Security in the country, which is considered the heart of the region, is vital to cultivate regional peace. In the context of security, reinforce bond and pave the ground for improvement of Asia, will cultivate regional confidence, extend business opportunities and attract regional and global cooperation regarding peace.

It is further hoped that the world will adopt a certain strategy to bring the terrorist networks into their know ledge, away from violence and terrorism.

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