It is in the nature of culture which decides social change. There are cultures around the world which encourage social change in technology, others in biological factors of individual, and some in other cultural factors. The Western cultures direct social change towards industrialisation. They emphasise on technological and industrial expansion. Our culture, to a certain extent, encourages our activities towards a new phase of life and that is developing state of agriculture, peace and tranquility and education.

Most of the cultures encourage technological development but there are a few cultures that undergo faster changes in the social implications of non-material cultural. So the structure of a society in its patterns of normative behaviour will determine social changes slowly or rapidly and in any field of life first. A culture, keeping its dogmatic values hardly changes, the values propagated in it will die out and the same will be the case with material objects. On the other hand, the culture not holding its cultural values as stagnant is likely to accept social changes in technology and other domains due to growing urbanisation and social changes etc., though some are also unable to adjust themselves in such rapidly changing economic order.

This leads to frustration, aggression and even neuronal, which then lead to serious social problems. Our country Afghanistan is facing this issue to a large extent. The tribal values are not able to cope with the technological developments, therefore, the culture, as a whole faces a cultural lag and also gives birth to frustrations, aggression and even neuronal which then lead to serious social problems.

By James M. Dorsey

The Gulf Crisis: A Lesson in Reputational Management

Neither the Gulf crisis nor sports has done much for Bahrain, its image tarnished by its brutal suppression in 2011 of a popular revolution, with the UAE as the largest spender, Qatar can shrug off in both religious and social terms the GCC embargo. Qatar was fined because its national team woreJerseysthat flouted the Gulf states' dress code. In 2014, the International Consortium of Investigative Journalists leaked 11.5 million documents from Panama-based law firm Mossack Fonseca, dubbing the Panama Papers. Several documents included in the leak showed scores of Navajo’s children’s
husbands-Hassan, Hussain and Mirza-yielded at least three offshore companies for the British tax authorities.

The documents showed that these companies had engaged in deals worth £500 million. Following Shar if’s disqualification as premier, Shahkhan Ali Abuljadal, who was the petroleum minister, was tapped to take over as interim prime minister till the time K crick player Shahnawaz Shahzad is elected to parliament, and then to the prime ministership, which is expected to be held for a maximum of five years as long as he holds the majority of the non-material culture. This creates disharmony and disequilibrium between the two aspects. This unbalanced distribution of power between the material and non-material culture makes them unable to adjust themselves in such rapidly changing economic order.

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