Taliban aright against Girls’ Education

A mid-rising insecurity, National Directorate of Security (NDS) forces foil a planned acid attack on girls’ school in Herat province. The NDS had successfully foiled the plan of a group of Taliban militants to kill the female students in a girls’ school in the Khwaja Ali area of Herat. The group was attempting to do it in a similar way to the attack on a girls’ school in Chahar Asiab district of Kabul.

Taliban insists that they have always been against the education of girls in Afghanistan. They have made many attempts to discourage female education. The place where they have a strong hold, Taliban mostly allow the females to even think of getting modern education. In certain cases, the Taliban have made it clear that they would want to get basic Arabic education, and nothing more.

It is unfortunate to note that it is not just Talibs who are against female education. There are many females in rural parts of the country where the education of the girls is impossible. As most of those areas are dominated by patriarchy, religious extremism and tribalism, the thoughts of the people are still very much conservative. Moreover, as per the patriarchal traits and extremism religious beliefs, women are not meant to get education. Their duties are bound to be inside the boundaries of their houses, which they do not have the right to leave in any case except after the permission of an authoritative male member. Though these have some improvements made to counter the traditional beliefs regarding the female education, they are mostly limited to only a couple of large cities, while most of the small cities and villages do not have proper or any arrangement for the education of females.

Moreover, the efforts that are carried out in some way or the other are not without opposition - most of the times the opposition comes in the form of violence. There have been many incidents where the Islamic purists have thrown acids on the faces of the girls who go to schools. Finishing of the schooling is very common.

Even in the capital Kabul, there were many occasions when hundreds of school girls were poisoned through yesterday gases. In certain cases, Taliban even burned girls’ schools as a way to destroy them completely. Parents, who are interested to let their girls get education, have to think thousand times because for them the lives of their children are dearer than their education. However, it should be mentioned here that this sort of incidents are very much cowardly and they depict that the culprits are not capable of attracting others towards their cause. Even in the capital Kabul, there were many occasions when hundreds of school girls were poisoned through yesterday gases.

In the pursuit of happiness, even if it is harder to quantify. In 2009, the National Well-being Project was formed. It is an attempt to measure the well-being provided to the people. It is a very important factor in order to communicate the likely impact of real policy decisions so as to communicate the likely impact of real policy decisions. It is an attempt to measure the well-being provided to the people. It is a very important factor in order to communicate the likely impact of real policy decisions so as to communicate the likely impact of real policy decisions. Today the government of Afghanistan has a very strong position regarding this subject.

Further, the rate of Talibs in 1996, the decline of education system which was not already in a satisfactory condition, started. Taliban banned the female education and promulgated the madrasah system of education, which was based on a very obsolete and impossible methodology.

This whole scenario is a complete turn towards education and that was the Clergy approach, which depended on an extremist interpretation of Islam and Islamic concepts. Investigation and research were banned strictly, and students called as Talibs were not allowed to study the latest interpretation of Islam and Islamic concepts. Investigation and research were banned strictly, and students called as Talibs were not allowed to study the latest interpretation of Islam and Islamic concepts.

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