Concern over Women’s Rights

To support Afghan women, Laura Bush, a former American first lady, has called for a continued military presence in the male-dominated country. In an interview with a middle East outlet on the sidelines of the Aspen Ideas Festival, she reminded withdrawing US troops from Afghanistan as we “have to start all over again” in Afghanistan. Women’s rights can only be secured through the defeat of terrorism, and the 2013 elimination of the country, she argued. “The Taliban had been there and we just can’t be any different.”

The plight of the women there, the support Afghan women, played a significant role in the political, cultural, and social aspects of engaging in the conflict. In parliament and democratic parties with the establishment of a democratic and secular country based on the Constitution. Despite facing internal and external growing in a traditional structure and patriarchal society, mainly during the Taliban regime, Afghan women transgressed all the barriers which hampered their participation in the legal and political domain. They were being tradition-bound and subject to patriarchal culture imposed on them and their past generations on the basis of their sex.

Some facts are inescapable - Afghan girls and women suffered greatly under traditional customs. Their role was restricted within the four walls and they were considered as a part, especially in remote areas where traditional mindsets hold strong sway. They suffered physical and mental torture in one way or another. For instance, when a girl dared to live with a man of her parents’ choice under the same roof, she was considered bruised and deserved to be punished in a severe way. After all, if the dashing end with a man of her own choice, she was deemed a disgrace for her family and would be doomed to death – such stories are no more gutted but repeated every once in a while in a tribal belt. A girl was dragged last year in a desert court and pitched, a gunning girl, was stoned in Ghur province. Similarly, a girl named Aali Gul was reportedly killed about three weeks ago, by her family in Ghur province forelope with a man of her choice which prompted the civil society activists to react against such lethality and said that the graph of violence had increased in Ghur. The mirror by the Afghan women’s rights are all at large and alleged that the government neglected women’s rights in that province. Hence, they are still left at the mercy of conservative customs.

In a radical attitude, women’s rights are tailored by personal taste and that is why there is no religion with a religion. Such a community improves their own ideas on religion regarding women’s rights and then practice upon their self-defined methods. Their interpretations are sheer stereotypes. The Taliban and members of the well-known Islamic State of Iraq and the Levant (ISIL) treat women out of bias, carnal desire and practice upon their self-styled methods. Their interpretations are sheer to establish Islamic caliphate, the Taliban trampled upon the rights and dignity of women to a great extent. They were subject to man’s desire and reduced their human status to a mere personal and cultural, social and political activities was taboo for women. In areas where women were not being educated, girls were forced to leave schools and colleges. Those who were educated were married due to the male relation, and were required to wear the burqa. Those who were required to wear the burqa and were subjected to the women. They were illiterate and subject to patriarchal culture imposed on them and their past generations on the basis of their sex.

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