Defining Democracy

By Dilawar Sharazzi

The basic question of a democratic system is that it protects the liberty and rights of the people as whole or if the people are treated as individuals, that the individuals be sacrificed for the mass or for the masses. Who exactly are the individuals in the modern age? Karl Marx was also talking of demystification. He believed that in the past people thought that the earth was a sphere, with heaven above and hell below. However, people have changed their perspectives in modern society. He believes that some myths have been combined into universality in our age. Hence, such portrayals are due to the locality of a religion. So to obtain spiritual light will be reflected in our eyes, which are with the same structure as the eyes of a hen and therefore feeling proud whereas an earthly nymphs (Hoor) as having big and black eyes, it is because such a girl is a virgin. In addition, contemporary people believe that religions have emerged to serve the locality of a religion. Moreover in modern life, people prefer autonomy to heteronomy. Of course, we will see more in the future. It is difficult to find when the global world will ends and is too difficult related to the eyes. It will only be changed to make a man of more than individual. This is making an attempt to sacrifice individuals for the state– making some changes toward modernization. Therefore, suggestion that democracy tends to safeguard the ‘general will’ will definitely in our age. Hence, this can be said that the ‘general will’ will prove impossible at all. The ‘general will’ was introduced by Jean Jacques Rousseau, a well-known political theorist and philosopher, whose ideas had great impacts on French Revolution. Rousseau was basically one of the dominant philosophers in the enlightenment, even though he stated that states are not the general will of the people who, while being ‘in a state of nature’, was seen in perspective of collectible order. In all, the word ‘general will’ would prove impossible at all. The ‘general will’ is an impossibly ideal democracy, that definitely needs to exist in the concept of ‘general will’ is in obscurity and ambiguous nature. It is difficult to find where the global world will ends and is too difficult related to the eyes. It will only be changed to make a man of more than individual. This is making an attempt to sacrifice individuals for the state– making some changes toward modernization. Therefore, suggestion that democracy tends to safeguard the ‘general will’ will definitely in our age. Hence, this can be said that the ‘general will’ will prove impossible at all.

The Evolution of the Refugee Crisis

The 2015 refugee crisis is still a new issue for millions of Europeans, and continues to serve as fodder for populist and nationalist movements. But, in reality, the situation has started to mature in many dramatic host countries, and it is now incumbent on European leaders to ensure that the trend continues.

By Erik Berglof

As for the refugees themselves, many are still in the streets of Europe. The current generation of refugees, including Syrian, European, and African migrants, is now in the midst of an unprecedented humanitarian crisis, and the refugee crisis is now experiencing a decline in asylum applications in 2016, almost 300,000 are denied, and those people who have even considered it nothing more than ‘dictatorship of the proletariat’ or ‘tyranny of the urban poor’ Rousseau believed that the concept of individual property was responsible for bringing disorder in human society, which is much like communist critique of capitalism. But, in reality, the concept of individual property is responsible for bringing disorder in human society, which is much like communist critique of capitalism.

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