The Gravest of Afghan Refugees’ Plight

By Dilawar Sharzai

The poor Afghan refugees who have left their homeland and are compelled to live in other countries have very uncertain futures. They will only be able to make a living from their work if the new government has not already treated them with warm hands; every now and then there should be the vigilance and determination of the Afghan refugees in the neighboring countries, especially in Iran and Pakistan, to ensure that no Afghan refugee is oppressed in the way they are treated. Definitively, it has been generous of both the countries to compensate the Afghan refugees, who because of wars have been deprived of their lives, because they have also displayed the attitude that have violated the rights of Afghan refugees.

Definitively, these countries have their own problems; they are dealing with war internally and externally. Due to this fact, however, they have been supported by international communities and countries for a long time to assist the refugees and guarantee their rights under international law. The refugees in Pakistan, recently, have been sending on a daily basis; they also must have the same right to leave Pakistan or even directly expelled them from Pakistan land. The International Organization for Immigrants (IOM) called on Pakistan. One has said that thousands of Afghan families are fleeing Pakistan to run away from the war. The government of Pakistan has handed over to the Afghan refugees in Afghanistan. - Richard Davies has mentioned that more than 22,000 social assistance and compensation missions and in January 2015 alone, which is more than twice the figure for the whole of 2014. Thus, clearly, the government of Pakistan is permanent towards Afghan refugees, which is not acceptable by any friendly country to support the Afghan refugees involved in the war, it does not, in any way, give the KPF government freedom to treat all the Afghan refugees alike. There are Afghan refugees who have left Afghanistan due to war and do not have the option to return. As the KPF government was released to make arrangements for return of Afghan refugees, it has not made any social assistance or compensation missions.

It is believed that alpinums and a sense of deviation, with few exceptions, are taking their last breath not only in our society but also all around the world. The gargantuan of the rich given more than ever before and their appetite for larger amount of money is insatiable. In other words, the rich buy themselves in the fleshed-out world of words and concepts harking back on their pangs of childhood.

"Man’s inhumanity to man" is the leitmotif of our story. When a man dies, it is too bad for the sky, for his successor of the next generation is not a story at all, but his daughter is married off, or the body of his female child is found after being defiled and exposed on the grounds of slavery, or revenge, or her relatives are blackened by his neighbors just for the sake of amusements in Pakistan to hold them in contempt. We have to recognize that a part of alpinums and compensation has reduced us to an effete of ‘every man for himself’ and the devil take the hindmost. This ethic... nothing but the secular ethic of the affluent society, based on the failure to believe in the world as well as a failure to believe in the world's economy, in the way that it is the human economizing for all will good automatically follow, due to the operation of economic laws.

Now that the time is passing and events are moving forward, even amongst many poor people. According to him, poverty is not the result of one’s own failure but rather the cause of the society, because society does not provide the food, opportunity, and education that could help the people improve their lives. Therefore, it is important to recognize that the people themselves are not entirely responsible for their own poverty and that the system itself is also responsible. People's rights must be protected, and society must provide equal opportunities to everyone.

The people who are suffering from the lack of food, education, and basic needs such as healthcare and housing are the ones who are the most vulnerable and need help. Therefore, it is important to work towards reducing poverty and improving the lives of those who are suffering.

Civil Society and Social Challenges

By Hijratullah Zia

From the ancient times, human communities required cooperation for survival. In a society, there are many norms and social norms, which if violated, cause harm and need to be changed. The society needs to be protected from the actions of individuals who violate these rules. Social norms are important for the well-being of society as a whole and must be considered.

When a social norm is violated, it can cause harm to other individuals. This is why it is important to have a system in place to monitor and enforce social norms. This system should be fair and impartial, and it should be based on the principles of justice and equality.

The goal of a successful civil society is to ensure that all members of society, regardless of their background, have access to the same rights and opportunities. This includes access to education, healthcare, and other basic services. It also means that no one should be discriminated against because of their race, religion, or gender.

Civil society organizations play an important role in promoting social change. They work to raise awareness about social issues and to advocate for change. They also provide a platform for people to come together and work towards a common goal.

For example, a civil society organization might work to improve access to education for girls in a particular area. They might organize workshops for parents and teachers to raise awareness about the importance of educating girls, and they might work with local authorities to improve infrastructure and funding for girls' education.

In conclusion, civil society organizations are essential for promoting social change and for ensuring that everyone has the opportunity to participate in society and to contribute to the well-being of their communities. They play a critical role in protecting the rights of individuals and in promoting social justice and equality.