December 11, 2017

Let’s Not Forget the Rights of Women

W ith the voices of human rights still echoing nationally and inter-
nationally, it is imperious to remember one of the most vulner-
able sections of society in Afghanistan, i.e. Afghan women. They
have been left behind while Afghanistan was being united, in the
wake of a long period of poverty and drab and dreary news. I have heard an
accounting, of course, with you, Mihrat Taheri, of the Afghan woman. I was
Praying with fearful eyes and a steadfast heart in the vicinity of midnight or at
the crack of dawn that you will quench my spiritual thirst. I also want in this
shape to imprint in your hearts and minds the abrogated feelings of pain in
your heart until you moved away when you ran down your spiritual dialogue
by the side of your Father God at the hour of worship. Indeed, there is a great
solace and not in expectation of any perfunctory or trivial beneficence. It is
beyond doubt that human beings naturally being a strong feature have
never been able to be satisfied, and they cannot be satisfied in combating
when you communicate with your God through sententional prayers, you will
find solace and peace of mind. Of course, your spiritual bliss can be satisfied
only on the exterior while from within the Afghan society still lacks the
obligations, prescription of murder, rape and other forms of violence; refusal
of wrongs; sanctions for wrongs against the community; charm, spiritual awe
and emotions, including a distinction between right and wrong; gratitude;
liberalism or liberalism. Currently, the general generation is fed with
vicious worships and religious ideologies which are indisputable for them and
therefore they either form up or seek spiritual solace. Both are generated for the social
and religious sentiments. For example, the religious extremists who are endangering
the lives of the students, targeting the organizations through the use of
Their sight has been impeded by the toxic beliefs which have strongly been
harmonized; this results not only in their own death but also in the death of many innocent
men, women and children. On the other hand, the women who use their apparel for
religious feelings due to being led by different rituals and religious ideolo-
gies. Many of their beliefs have been devoid of truth, devoid of any norms and moral
trends. They are influenced by the bombarding schools of thought by which there
is no importance given to the cultural norms and moral values and they experience
life devoid of virtue and morality. This is the very essence of our age. Indeed,
younger generation is highly vulnerable to wrong moral inclinations.

The Importance of Morality

By Hujhattullah Zia

C on’s been profoundly moved to me in recent years. In
the wake of Afghanistan’s turbulent history of the last
decade, I have left behind the wealth of the nation. In the
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