The Menace of Poverty

Property is one of the meanest of the menaces in human society. It is responsible for myriads of social evils and disturbances. It is a projectile that has been carried to humanity in the 21st century in the shape of economic concept. The discourse of human dignity was outlined due to the human person who lives in poverty. It is particularly their rights to life and liberty throughout the history and has been strengthened and freed from all the devastat- ing terms such as inferior human, forming the race of mankind and objectionable exploitation of human being. Although, in a number of agreements about significance of human among scholars and philanthropists, yet human dignity seems to be an inherent matter of mankind that one will be entitled only by being human regarded with their race, faith, idea, etc. and is invariable and is the basis of other values for mankind. There are mainly three kinds of idea regarding human dignity. The first idea believes that individuals believe that one will bear inherent dignity merely for being human and all are equal regardless of sex, religious, social, racio-political, ethnic traits and all others. Based on this idea, human rights originate from human dignity without attention to one’s virtue and religious practices. This can also be supported by Islamic view as inherent dignity is frequently stated in Islamic tenets. For instance, it is mentioned in the holy Quran (the faithful) Hizrat Ali (A.S) writes to one of his governors, “Develop in your heart the feeling of love for your people and let it be the source of kindliness and blessing to them. Do not bear grudges with them like a barbarian, and do not let your heart be troubled with jealousy and wrath.” Remember that the citizens of the state are of two categories: ‘your brethren in religion and your brethren in kind.’ He recognized that mankind has natural dignity on the basis of being human. Furthermore, humanitarian law includes human dignity. For instance, all the armed forces treated the wounded and detainees appropriately in battlegrounds and did not allow soldiers to violate their dignity and empty their human practices. The second idea views human dignity from religious perspective and suggests that one is entitled to inherent dignity for practicing religious tenets in the best possible. That is why some virtue you have acquired. Take, for example, the practices of an individual in the society. One will be valued more for playing a constructive role, whereas the null will be treated as pariah for their destructive role in the society. In brief, dignity is either by nature or nurture. The representations of inherent dignity (human dignity) should be be- lieved that there will be no human dignity in society with the deprivation of human dignity. However, the third idea suggests that one will not have dignity merely for being human. Instead, one’s dignity depends on their obedience to governo’s laws. Also, the government has the right to decide about one’s death and liberty or freedom from or restriction of their freedom. In short, subjugation of government to the criteria and the virtue, dignity perspective of human life is legitimate and right might be the opponents of this school of thought – which is in essence divergence against Marxism and socialism – to remedy the pain of nation believing that only a powerful state will be able to save the society. However, this idea was proved counterproductive and it is now clear that we must mitigate the suffering and pain and anguish in human societies. The real dignity of mankind was reduced dramatically in this school of thought and human’s status and natural values were degraded. It is safe to say that each state has its important role and duties toward the society of our country and the whole world. In the Name of God, the Most Merciful, the Most Kind

The Ball is in Trump’s Court

A bisty withdrawal would create a vacuum for terrorists, including IS and Al Qaeda, would continue till just as happened before Sept. 11. And as we know, in 2011, America hastily and militarily moved to wipe out tens of Afghans including their representatives in Kabul and Islamabad sought to break the ice. But the second presidential campaign to withdraw US troops was not filled despite the fact that Afghan sol- diers who had joined the US for playing a constructive role, whereas the null will be treated as pariah for their destructive role in the society. In brief, dignity is either by nature or nurture. The representations of inherent dignity (human dignity) should be be- lieved that there will be no human dignity in society with the deprivation of human dignity. However, the third idea suggests that one will not have dignity merely for being human. Instead, one’s dignity depends on their obedience to governo’s laws. Also, the government has the right to decide about one’s death and liberty or freedom from or restriction of their freedom. In short, subjugation of government to the criteria and the virtue, dignity perspective of human life is legitimate and right might be the opponents of this school of thought – which is in essence divergence against Marxism and socialism – to remedy the pain of nation believing that only a powerful state will be able to save the society. However, this idea was proved counterproductive and it is now clear that we must mitigate the suffering and pain and anguish in human societies. The real dignity of mankind was reduced dramatically in this school of thought and human’s status and natural values were degraded. It is safe to say that each state has its important role and duties toward the society of our country and the whole world. In the Name of God, the Most Merciful, the Most Kind

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