The Role of the State

In the present times, mostly among the developed nations, there is a greater emphasis on the positive role of the state, because it is now clearly realized that the influence of the state promotes all our relations, even those of the personal kind. Considering the same concept as a guideline, Afghanistan must also realize that all the citizens are provided their basic rights and requirements of life.

First of all, the state must protect and promote the welfare and well-being of the individual by providing law and order. But this is not enough. More protection of the rights of an individual and enforcement of his duties do not exhaust the list of its functions. Every state now recognizes the value of human life, and recognizes that the mere recognition of the right of a nation, and the right of all individuals to subsist, to be protected and to enjoy the elements of civilization.

The state must protect and promote the welfare and well-being of the individual by providing law and order. It must be remembered that the state is a collective body and not a joint-stock company of the privileged class. It should promote social conditions for the welfare of all. It is now universally recognized that society cannot be happy, prosperous and progressive if some people suffer from the pangs of hunger or illiterate and ignorant or are in unhealthy and miserable state.

The state must be the custodian of the future of the nation. It must ensure that the nation has proper institutions and resources for the future generations. The state will command on the resources and its universal reach can build the future in ways that no partial group or section may envisage. Indeed, such objectives cannot be reached by any constructive plans and projects whose bonanza will be shared by the future generation. Individually or private enterprise does not undertake it because it is selfish, its resources are limited and its methods hampers it and aims at making profit without any concern for the future. Moreover, the state is also a collective body and must promote the welfare of all.

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Now the question is what is the solution to this challenge? The educational process in Afghanistan has many deficiencies. The poor, outdated and irrelevant content of the curriculum along with its non-standard form and inappropriate material for this process has only led to the production of knowing producers.

Therefore the fundamentals of people’s lives and the intellectual and behavioral patterns of political system have experienced no change. It should be noted that a community’s intellectual and behavioral patterns of living in a letter is its intellectual and behavioral patterns of living in a letter. So if the community’s educational process is seen as the capacity and efficiency of educational system. Hence, to ensure the justice the content of curricula and the educational process for bolstering the talent of the younger generations. That is to say, the community’s educational process is the cycle of production of thought starts moving and the society gains the culture and civilization. The third, the media are appropriate means of conveying the new rights and moralities. The messages of morality will be effective, if they are consistent and corresponded with people’s knowledge, state and ideals. In the face of change, the role of the media is to broaden the horizon of public perspective. It is said that using systematic and unified techniques one can make the cultural capacity and collective wisdom of the society interact with mass media.

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