Who Pay the Prices? Voters or Candidates?

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China, Afghanistan and United Nations: Work Together to Create a Community of Shared Future for Mankind

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The people living in a society do not necessarily accept all the values and norms of the society. There are certain individuals who think otherwise and may even go against the established ways of the society. Such deviation is not something abnormal but it tends to manifest itself in many strange social problems. People often get into such social problems due to ignorance and not being aware of the consequences. When people deviate from the societal norms, it may cause consternation and alarm for the society. A case in point is to understand that humans do have a desire to fit into the society, to strive for attaining peace and ease in their social lives. This objective is achieved by people forming a part of society and taking positive part in social life and social activities. He becomes criminal in adulthood and gets into the criminal world. One of the basic reasons of deviation is the failure to learn the norms of the society. In fact, socializing institutions fail to perform their role. Family is the first institution teaching norms of social life. Parents play an important role in this process. Children are the second to socialize their members of family. If both or one of the parents is absent by death or by another reason, the child may not get proper learning, required affection and needs of satisfaction in the family. He becomes disturbed emotionally and seeks protection in the company of others outside the family. He indulges in social activities such as smoking, gambling, abusing and deviating activities others in association of bad neighborhood. He gets into the habit of antisocial and becomes delinquent. Delinquency enters into his social life. He becomes criminal in adulthood and gets into the criminal world. School and college are the next socializing institutions of education. A person comes in contact with many others who may divert his attention towards other activities. However, there are occasions when people are self-controlled. Socialization of the students is that they are able to become active members of society and take positive part in social life and social issues. They mostly concentrate more on the curriculum and academia. Socialization is a process for people to be aware of the norms that are found in the society and are able to control the situation. It is neither developed properly nor it is based on true socialization. In the long run, however, we would have to deal with the actual causes of the problem. There are many social problems which people and institutions is the most important. Therefore, we must strengthen our institution and at least provide basic requirements to be people so that they have the required trust on the society, social life and realize the worth of norms and values.

Like many other societies, our society also suffers from a severe problem. There are many who go against the norms and values of the society and many others who break the law. In the short-run the society gains a situation of pressure and threat. It is a strong central直辖市. Our law and order system, in this regard, has the key role to play. Unfortu-

The country, Afghanistan, where relationships between vot-

ters and candidates are defined to top-down not down-to-voters, it is easy for candidates to get votes by promising the people that a prom-

ose is exacerbated when the lives of the people are matters. So, given the above points, we need to answer this crucial question: Who pay the prices? Voters or Candidates? The annals demonstrate that those who are placed at the bottom of this relationship pyramid simply pay the prices for unnecessary lives. Because in the political leadership model, those are the bottom lines who need the assistance and aid of top lines. Therefore, they are the ones who make their lives superior and better than bottom lines. Such a top-down leadership model is manifested well in the rela-

tionship between Afghanistan’s parliament representatives and their adherents. The bottom line is to have presidential, provincial, and provincial elections; this relationship is reversed—meaning that those who are at the top of the pyramid need the help of bottom lines. This reverence is temporary and symbolic. Why is it ephem-

eral? According to political scientists and leadership professionals, top-down leadership is something that is rampant in underdeveloped societies. There are traditional and societal reasons because in these societies the public is not well aware of their role. Therefore, they confide in their social and social leaders to their leaders. If some temporary changes oc-

cur, they change their points of view. Meanwhile, a neighborhood that does not have many houses and the people need their votes, otherwise, they may not be able to stay in position. As a result, disorganization and chaos. The function of institutions and groups is af-

fected. Social problems of unrest among people develop. Even the social control may get paralyzed and the social order may lose balance.

One of the basic reasons of deviation is the failure to learn the norms of the society. In fact, socializing institutions fail to perform their role. Family is the first institution teaching norms of social life. Parents play an important role in this process. Children are the second to socialize their members of family. If both or one of the parents is absent by death or by another reason, the child may not get proper learning, required affection and needs of satisfaction in the family. He becomes disturbed emotionally and seeks protection in the company of others outside the family. He indulges in social activities such as smoking, gambling, abusing and deviating activities others in association of bad neighborhood. He gets into the habit of antisocial and becomes delinquent. Delinquency enters into his social life. He becomes criminal in adulthood and gets into the criminal world. School and college are the next socializing institutions of education. A person comes in contact with many others who may divert his attention towards other activities. However, there are occasions when people are self-controlled. Socialization of the students is that they are able to become active members of society and take positive part in social life and social issues. They mostly concentrate more on the curriculum and academia. Socialization is a process for people to be aware of the norms that are found in the society and are able to control the situation. It is neither developed properly nor it is based on true socialization. In the long run, however, we would have to deal with the actual causes of the problem. There are many social problems which people and institutions is the most important. Therefore, we must strengthen our institution and at least provide basic requirements to be people so that they have the required trust on the society, social life and realize the worth of norms and values.

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O n April 24th, I hosted a special reception in the Chinese Embassy and invited more than 50 colleagues from the UN Country Team to participate. Deputy Foreign Minister Andisha was also present. Due to security concerns, the foreign missions to Afghanistan seldom held special receptions except the occasion of National Day. However, this time, my colleagues from the Embassy was resolved to hold such an event. The reception was held in a warm atmosphere and came out as a great success, which is because China, Afghanistan and United Na-

tions form a common community of a global village.

A couple of days ago, it was the occasion of Chinese Qing Ming festival, I paid a visit to the Chinese victims in Kabul who were buried in the British cemetery in Kabul. There is a grave for a lady named Qi, who was dispatched here to teach the local people to raise silkworms in the early 1940s when the United Na-

tions was founded but, unfortunately, she died of disease here. More than 70 years later, Afghan people still bring flowers and pay tribute to her tomb and thank her for her contribution and sacrifice to Afghanistan and the United Nations. It is a common tradition and cultural essence of Chinese people to respect the deceased with flowers.

In our Embassy, there are three colleagues who once participated in the UN peacekeeping operations in East Timor or Kosovo. In the mission area far from the capital, away from relatives and friends, they have no water or Chinese food, only danger and hard-

nies, but they made it, successfully fulfilled the tasks entrusted by the United Nations and welcomed them back to China. Other officials often told me that the days when they were United Nations Blue Helmets are the most precious and memorable experiences of their lives. I know that there are also many colleagues who have served the United Nations in the foreign missions to Afghanistan and we need to try harder to make them feel comfortable in order that they will serve the country and make more contribution to the Afghanistan peace and development.

There is a saying in China, Afghanistan and the United Nations. In 1973, when the People’s Republic of China restored its legitimate seat in the United Nations, the Afghan problem first appeared on the United Nations’ agenda. China was brought into the United Nations by friendly de-

veloping countries, mainly from Latin America, and we have never forget this friendship. We also thank the Afghan government for its unswerving support for the One-China Principle and its sup-

port for China’s core interests and major concerns within the UN framework.

Today’s world is undergoing a new round of major developments, and major adjustments. Uncertainties and unstable factors have made the world become more complex, but they failed to affect the friendly relationship between China, Afghanistan and the United Nations.

We are both in both the Pueblo and Chinese “Solidarity means stron-

g strength.” We hope that UN agencies in Afghanistan could under-

stand and respect China’s policies. We have the common goal of supporting each other, complement each other’s advantages, and help Afghanistan achieve peace, development, and stability.

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lie of Afghanistan.